VFW Department of Nebraska Genmail

| Calendar | of | Events | As | of | 2 | /28 | /2025 |
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March 2025

| 1 | Scout of the Year Entry to Post |
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| 31 | Scholarship Student Applications due to Department |
| 32 | Quarterly Community Service Report (Q-3) due to Department |
| April | 2025 |
| 1 | Scout of the Year Entry to Department |
| 6 | District 1 Meeting - Gering Post 1681 - 2710 N. 10th St - 1:30 PM |
| 6 | District 6 Meeting - Geneva Post 7102 - 109 S. 10th St - Geneva - 2:00 PM |
| 6 | District 13 Meeting - Lexington Post 5136 - Heartland Military Museum - 2:00 PM |
| 13 | District 7 Meeting - West Point - Nielsen Community Center 200 Anna Stalp Ave - 2:00 PM |
| 13 | District 10 Meeting - Omaha Post 2503 - 2:00 PM |
| 13 | District 11 Meeting - Broken Bow Post 3576 - 416 1st Ave - Broken Bow - 2:00 PM |
| 13 | District 15 Meeting - Albion Post 736 - 127 S. 3rd St - Albion - 2:00 PM |
| 27 | District 3 Meeting - Hartington Post 5283 - 1:00 PM Lunch / Meeting 2:00 PM |
| 27 | District 4 Meeting - Imperial Post 4688 - 12:00 PM Lunch / Meeting to follow |
| 27 | District 9 Meeting - Seward Post 4755 - 2:00 PM Lunch / Meeting 2:00 PM |
| 30 | Deadline (T-4) Trustee Quarterly report to Department (Jan 1- March 31) |
| 30 | Post/Auxiliary Strategic Review Deadline |

May 2025

| 1 | Cut off Date - Post All-State Commander and Quartermaster Competition |
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| 1 | Cut off Date - Cliff Polk Membership Memorial Award |
| 1 | Deadline for Post/District Election Reports |
| 1 | Deadline for Chaplain Memorial Record, Community Service Record Book and Post Color Guard Report |

June 2025

| 6-8 | State Convention - La Vista Convention Center - Courtyard Marriott | |
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| 30 | Cut off Date - All State District Commander Competition | |
| 30 | Cut of Date—Outstanding Life Membership Award | |
| 30 | Cut off Date—"Black Jack" Pershing Membership Distinction Award | |